

**The Fifth Sunday of Easter**  
***Cantate ("Sing")***  
**April 27-28, 2024**  
**Divine Service, Setting One, p. 151**

**Prelude**

**Entrance Hymn** (*stand*) "At the Lamb's High Feast" LSB 633, sts. 1-5, *soloist st. 4*

**Invocation** p. 151

**Kyrie** p. 152

**Hymn of Praise** "This is the Feast" p. 155

**Salutation and Collect of the Day** p. 156

P The Lord be with you.

C **And also with you.**

P O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

**First Reading** (*sit*) *Philip and the Ethiopian Eunuch* Acts 8:26–40

<sup>26</sup>Now an angel of the Lord said to Philip, "Rise and go toward the south to the road that goes down from Jerusalem to Gaza." This is a desert place. <sup>27</sup>And he rose and went. And there was an Ethiopian, a eunuch, a court official of Candace, queen of the Ethiopians, who was in charge of all her treasure. He had come to Jerusalem to worship <sup>28</sup>and was returning, seated in his chariot, and he was reading the prophet Isaiah. <sup>29</sup>And the Spirit said to Philip, "Go over and join this chariot." <sup>30</sup>So Philip ran to him and heard him reading Isaiah the prophet and asked, "Do you understand what you are reading?" <sup>31</sup>And he said, "How can I, unless someone guides me?" And he invited Philip to come up and sit with him. <sup>32</sup>Now the passage of the Scripture that he was reading was this:

"Like a sheep he was led to the slaughter  
and like a lamb before its shearer is silent,  
so he opens not his mouth.

<sup>33</sup>In his humiliation justice was denied him.

Who can describe his generation?  
For his life is taken away from the earth."

<sup>34</sup>And the eunuch said to Philip, "About whom, I ask you, does the prophet say this, about himself or about someone else?" <sup>35</sup>Then Philip opened his mouth, and beginning with this Scripture he told him the good news about Jesus. <sup>36</sup>And as they were going along the road they came to some water, and the eunuch said, "See, here is water! What prevents me from being baptized?" <sup>38</sup>And he commanded the chariot to stop, and they both went down into the water, Philip and the eunuch, and he baptized him. <sup>39</sup>And when they came up out of the water, the Spirit of the Lord carried Philip away, and the eunuch saw him no more, and went on his way rejoicing. <sup>40</sup>But Philip found himself at Azotus, and as he passed through he preached the gospel to all the towns until he came to Caesarea.

A This is the word of the Lord.

C **Thanks be to God.**

**Gradual**

adapt. from Matt. 28:7; Heb. 2:7; Ps. 8:6



Christ has risen | from the dead.\*

God the Father has crowned him with glory and | honor,

**He has given him dominion over the works | of his hands;\***

**he has put all things un- | der his feet.**

**Epistle** *Test the Spirits*

1 John 4:1–11

<sup>1</sup>Beloved, do not believe every spirit, but test the spirits to see whether they are from God, for many false prophets have gone out into the world. <sup>2</sup>By this you know the Spirit of God: every spirit that confesses that Jesus Christ has come in the flesh is from God, <sup>3</sup>and every spirit that does not confess Jesus is not from God. This is the spirit of the antichrist, which you heard was coming and now is in the world already. <sup>4</sup>Little children, you are from God and have overcome them, for he who is in you is greater than he who is in the world. <sup>5</sup>They are from the world; therefore they speak from the world, and the world listens to them. <sup>6</sup>We are from God. Whoever knows God listens to us; whoever is not from God does not listen to us. By this we know the Spirit of truth and the spirit of error.

<sup>7</sup>Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God. <sup>8</sup>Anyone who does not love does not know God, because God is love. <sup>9</sup>In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. <sup>10</sup>In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins. <sup>11</sup>Beloved, if God so loved us, we also ought to love one another.

- A This is the word of the Lord.
- C **Thanks be to God.**

**Verse of the Day** (*stand*)

Romans 6:9; John 14:23

C **Al- le- | lu- ia.\* Al- le- | lu- ia.**A We know that Christ being raised from the dead will never | die again;\*  
death no longer has dominion | over Him.C **Al- le- | lu- ia.\* Al- le- | lu- ia.**A If anyone loves me, he will keep my word, and my Father will | love him,\*  
and we will come to him and make our | home with him.C **Al- le- | lu- ia.\* Al- le- | lu- ia.****Holy Gospel** *I Am the True Vine*

John 15:1-8

- P The Holy Gospel according to St. John, the fifteenth chapter.
- C **Glory to You, O Lord.**

<sup>1</sup>[Jesus said:] "I am the true vine, and my Father is the vinedresser. <sup>2</sup>Every branch of mine that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. <sup>3</sup>Already you are clean because of the word that I have spoken to you. <sup>4</sup>Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. <sup>5</sup>I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing. <sup>6</sup>If anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned. <sup>7</sup>If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you. <sup>8</sup>By this my Father is glorified, that you bear much fruit and so prove to be my disciples.

- P This is the Gospel of the Lord.
- C **Praise to You, O Christ.**

**Hymn of the Day** (*sit*) "O Blessed Spring"LSB 595, *soloists sts. 1-3*

*Solo* O blessed spring, where Word and sign  
Embrace us into Christ the Vine:  
Here Christ enjoins each one to be  
A branch of this life-giving Tree.

*Solo* Through summer heat of youthful years,  
Uncertain faith, rebellious tears,  
Sustained by Christ's infusing rain,  
The boughs will shout for joy again.

*Solo* When autumn cools and youth is cold,  
When limbs their heavy harvest hold,

Then through us, warm, the Christ will move  
With gifts of beauty, wisdom, love.

*All*     **As winter comes, as winters must,  
We breathe our last, return to dust;  
Still held in Christ, our souls take wing  
And trust the promise of the spring.**

*All*     **Christ, holy Vine, Christ, living Tree,  
Be praised for this blest mystery:  
That Word and water thus revive  
And join us to Your Tree of Life.**

<b>Sermon</b>	“On Rooting Plants and Raising Chickens”	John 15:1-8	
<b>Nicene Creed</b>	<i>(stand)</i>	p. 158	
<b>Prayer of the Church</b>			
<b>Offering</b>	<i>(sit)</i>		
<b>Offertory</b>	<i>(stand)</i>	p. 159	
<b>Preface</b>		p. 160	
<b>Sanctus</b>		p. 161	
<b>Prayer of Thanksgiving</b>			
<b>Lord’s Prayer</b>		p. 162	
<b>Words of Institution</b>			
<b>Pax Domini</b>		p. 163	
<b>Agnus Dei</b>			
<b>Distribution</b>	<i>(sit)</i> “Love Divine, All Loves Excelling”	LSB 700	
<b>Post-Communion Hymn</b>	<i>(stand)</i>	“Thine the Amen”	LSB 680, st. 5
	<b>Thine the glory in the night No more dying only light Thine the river Thine the tree Then the Lamb eternally Then the holy holy holy Celebration jubilee Thine the splendor Thine the brightness Only Thee only Thee.</b>		
<b>Post-Communion Collect</b>		p. 166	
<b>Benediction</b>			
<b>Closing Hymn</b>	“At the Lamb’s High Feast”	LSB 633, sts. 6-8	
<b>Postlude</b>			