Palm Sunday April 1-2, 2023 Divine Service, Setting Five, p. 213

Procession of Palms (stand)

- P The grace of our Lord Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.
- C Amen.
- P Blessed is He who comes in the name of the Lord.
- C Hosanna to the Son of David.

Collect

P Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

Introit The King of Glory Psalm 24:7-10; antiphon: Psalm 118:26

Blessèd is he who comes in the name of the LORD! We bless you from the house of the LORD. Lift up your heads, O gates! And be lifted up, O ancient doors, that the King of glory may come in. Who is this King of glory? The LORD, strong and mighty, the LORD, mighty in battle! Lift up your heads, O gates! And lift them up, O ancient doors, that the King of glory may come in. Who is this King of glory? The LORD of hosts, he is the King of glory! Blessèd is he who comes in the name of the LORD! We bless you from the house of the LORD. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen. Blessèd is he who comes in the name of the LORD! We bless you from the house of the LORD.

Holy Gospel The Triumphal Entry

Matthew 21:1-9

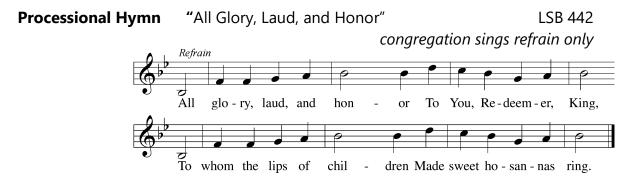
- P The Holy Gospel according to St. Matthew, the twenty-first chapter.
- C Glory to You, O Lord.

Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, saying to them, "Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. If anyone says anything to you, you shall say, 'The Lord needs them,' and he will send them at once." This took place to fulfill what was spoken by the prophet, saying,

"Say to the daughter of Zion, 'Behold, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a beast of burden.""

The disciples went and did as Jesus had directed them. They brought the donkey and the colt and put on them their cloaks, and he sat on them. Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. And the crowds that went before him and that followed him were shouting, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!"

- P This is the Gospel of the Lord.
- C Praise to You, O Christ.
- P Let us go forth in peace
- **C** In the name of the Lord.



- P Blessed is He who comes in the name of the Lord.
- C Hosanna in the highest.

Salutation and Collect of the Day

- P The Lord be with you.
- C And also with you.
- P Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.** (*sit*)

Old Testament Israel's Sin and the Servant's Obedience ⁴ The Lord GOD has given me the tongue of those who are taught,	Isaiah 50:4-9a
that I may know how to sustain with a word	
him who is weary.	
Morning by morning he awakens;	
he awakens my ear	
to hear as those who are taught.	
⁵ The Lord God has opened my ear,	
and I was not rebellious;	
I turned not backward.	
⁶ I gave my back to those who strike,	
and my cheeks to those who pull out the beard;	
I hid not my face	
from disgrace and spitting.	
⁷ But the Lord GOD helps me;	
therefore I have not been disgraced;	
therefore I have set my face like a flint,	
and I know that I shall not be put to shame.	
⁸ He who vindicates me is near.	
Who will contend with me?	
Let us stand up together.	
Who is my adversary?	
Let him come near to me.	
⁹ Behold, the Lord GOD helps me;	
who will declare me guilty?	
A This is the word of the Lord.	
C Thanks be to God.	

Heb. 9:12a, c, 15a; Ps. 111:9a Christ entered once for all into the holy places, by means of his own blood,

thus securing an eternal redemption.

Therefore he is the mediator of a new covenant,

so that those who are called may receive the promised eternal inheritance.

He sent redemption to his people;

he has commanded his covenant forever.

Epistle *Christ's Example of Humility*

⁵Have this mind among yourselves, which is yours in Christ Jesus, ⁶who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷but made himself nothing, taking the form of a servant, being born in the likeness of men. ⁸And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹ and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

A This is the word of the Lord.

C Thanks be to God.

Creed (stand)

LSB 953

Philippians 2:5–11

- All We all believe in one true God, Father, Son, and Holy Ghost, Ever-present help in need, praised by all the heav'nly host; All He made His love enfolds, all creation He upholds.
- Solo We all believe in Jesus Christ, Son of God and Mary's son, Who descended from His throne and for us salvation won; By whose cross and death are we rescued from all misery.
- All We all confess the Holy Ghost, Who from both in truth proceeds, Who sustains and comforts us in all trials, fears, and needs. Blessèd, holy Trinity, praise forever be to Thee!

Sermon (sit)	"Dancing in Your Underwear"	Introit
Hymn of the	Day "No Tramp of Soldiers' Marching Feet"	LSB 444, soloist st. 3
Rite of Confir	mation (10:30)	
Prayer of the	Church (stand)	p. 215
Offering (<i>sit</i>)		
Preface (stana	0	p. 216
Lord's Prayer		p. 217
Words of Inst	itution	
The L High With Abov Six w	n, mighty seer in days of old, ord of all in spirit did behold on a lofty throne, in splendor bright, robes that filled the temple courts with light. re the throne were flaming seraphim; ings had they, these messengers of Him. two they veiled their faces as was right,	LSB 960

With two they humbly hid their feet from sight, And with the other two aloft they soared;

One to the other called and praised the Lord:

Gradual

All	"Holy is God, the Lord of Sabaoth! Holy is God, the Lord of Sabaoth! Holy is God, the Lord of Sabaoth! His glory fills the heavens and the ear	th!″	
Solo	The beams and lintels trembled at the cry And clouds of smoke enwrapped the thro		
Pax Do P C	mini The peace of the Lord be with you always Amen.	p. 217 5.	
Agnus I	Dei Lamb of God, pure and holy, who on th Ever patient and lowly, Thyself to scor All sins Thou borest for us, else had de Have mercy on us, O Jesus! O Jesus!	n didst offer.	
Distribu	ition (<i>sit</i>) "Hosanna, Loud Hosanna"	LSB 443	
Post-Co	O Lord, we praise Thee, bless Thee, and In thanksgiving bow before Thee. Thou with Thy body and Thy blood dide Our weak souls that they may flourish: O Lord, have mercy! May Thy body, Lord, born of Mary, That our sins and sorrows did carry, And Thy blood for us plead In all trial, fear, and need: O Lord, have mercy!		LSB 617, st. 1
Post-Co P C	Ommunion Collect We give thanks to You, almighty God o Amen.	p. 218 one God, now and forever.	
Benedi o P C	camus Let us bless the Lord. Thanks be to God.		
Benedio	ction (4:30 and 8:00)	congregation responds "Amen"	
The Lo	ction (10:30) <i>The Lord Bless You and Keep</i> ord bless you and keep you, The Lord lift His countenance ord make His face to shine upon you and be gracious unt	e upon you, and give you peace.	
Recessi	onal Hymn "Lift High the Cross"	LSB 837	

Postlude

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