

**Maundy Thursday**  
**April 6, 2023**  
**Divine Service, Setting Five, p. 213**

**Prelude**

**Invocation, Confession, and Absolution** (*stand*) p. 213

**Introit** *I Love the Lord* Ps. 116:1–4; antiphon: Ps. 116:5

Gracious is the LORD, and righteous;

**our God is merciful.**

I love the LORD, because he has heard

**my voice and my pleas for mercy.**

Because he inclined his ear to me,

**therefore I will call on him as long as I live.**

The snares of death encompassed me; the pangs of Sheol laid hold on me;

**I suffered distress and anguish.**

Then I called on the name of the LORD:

**"O LORD, I pray, deliver my soul!"**

Gracious is the LORD, and righteous;

**our God is merciful.**

**Glory be to the Father and to the Son**

**and to the Holy Spirit;**

**as it was in the beginning,**

**is now, and will be forever. Amen.**

Gracious is the LORD, and righteous;

**our God is merciful.**

**Kyrie** LSB 942

*All* **Kyrie! God, Father in heav'n above,  
You abound in gracious love,  
Of all things the maker and preserver.  
Eleison! Eleison!**

*Solo* Kyrie! O Christ, our king,  
Salvation for all You came to bring.  
O Lord Jesus, God's own Son,  
Our mediator at the heav'nly throne:  
Hear our cry and grant our supplication.

*All* **Eleison! Eleison!**

*All* **Kyrie! O God the Holy Ghost,  
Guard our faith, the gift we need the most,  
And bless our life's last hour,  
That we leave this sinful world with gladness.  
Eleison! Eleison!**

**Salutation and Collect of the Day** p. 214

P The Lord be with you.

C **And also with you.**

P O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C **Amen.** (*sit*)

**Old Testament** *The Covenant Confirmed*

Exodus 24:3–11

<sup>3</sup>Moses came and told the people all the words of the LORD and all the just decrees. And all the people answered with one voice and said, "All the words that the LORD has spoken we will do."

<sup>4</sup>And Moses wrote down all the words of the LORD. He rose early in the morning and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel. <sup>5</sup>And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the LORD. <sup>6</sup>And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar. <sup>7</sup>Then he took the Book of the Covenant and read it in the hearing of the people. And they said, "All that the LORD has spoken we will do, and we will be obedient." <sup>8</sup>And Moses took the blood and threw it on the people and said, "Behold the blood of the covenant that the LORD has made with you in accordance with all these words."

<sup>9</sup>Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, <sup>10</sup>and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. <sup>11</sup>And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

- A This is the word of the Lord.
- C **Thanks be to God.**

**Gradual**

Heb. 9:12a, c, 15a; Ps. 111:9a

Christ entered once for all into the holy places, by means of his own blood,

**thus securing an eternal redemption.**

Therefore he is the mediator of a new covenant,

**so that those who are called may receive the promised eternal inheritance.**

He sent redemption to his people;

**he has commanded his covenant forever.**

**Epistle** *Redemption Through the Blood of Christ*

Hebrews 9:11–22

<sup>11</sup>But when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) <sup>12</sup>he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. <sup>13</sup>For if the sprinkling of defiled persons with the blood of goats and bulls and with the ashes of a heifer sanctifies for the purification of the flesh, <sup>14</sup>how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.

<sup>15</sup>Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant. <sup>16</sup>For where a will is involved, the death of the one who made it must be established. <sup>17</sup>For a will takes effect only at death, since it is not in force as long as the one who made it is alive. <sup>18</sup>Therefore not even the first covenant was inaugurated without blood. <sup>19</sup>For when every commandment of the law had been declared by Moses to all the people, he took the blood of calves and goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people, <sup>20</sup>saying, "This is the blood of the covenant that God commanded for you." <sup>21</sup>And in the same way he sprinkled with the blood both the tent and all the vessels used in worship. <sup>22</sup>Indeed, under the law almost everything is purified with blood, and without the shedding of blood there is no forgiveness of sins.

- A This is the word of the Lord.
- C **Thanks be to God.**

**Verse of the Day** (*stand*)

John 13:1b

Having loved his own who were in the world,

**he loved them to the end.**

**Holy Gospel** *The Passover with the Disciples*

Matthew 26:17-30

P The Holy Gospel according to St. Matthew, the twenty-sixth chapter.

C **Glory to You, O Lord.**

<sup>17</sup>Now on the first day of Unleavened Bread the disciples came to Jesus, saying, "Where will you have us prepare for you to eat the Passover?" <sup>18</sup>He said, "Go into the city to a certain man and say to him, 'The Teacher says, My time is at hand. I will keep the Passover at your house with my disciples.'" <sup>19</sup>And the disciples did as Jesus had directed them, and they prepared the Passover.

<sup>20</sup>When it was evening, he reclined at table with the twelve. <sup>21</sup>And as they were eating, he said, "Truly, I say to you, one of you will betray me." <sup>22</sup>And they were very sorrowful and began to say to him one after another, "Is it I, Lord?" <sup>23</sup>He answered, "He who has dipped his hand in the dish with me will betray me. <sup>24</sup>The Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born." <sup>25</sup>Judas, who would betray him, answered, "Is it I, Rabbi?" He said to him, "You have said so."

<sup>26</sup>Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, "Take, eat; this is my body." <sup>27</sup>And he took a cup, and when he had given thanks he gave it to them, saying, "Drink of it, all of you, <sup>28</sup>for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. <sup>29</sup>I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

<sup>30</sup>And when they had sung a hymn, they went out to the Mount of Olives.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

## Creed

LSB 953

*All* **We all believe in one true God, Father, Son, and Holy Ghost,  
Ever-present help in need, praised by all the heav'nly host;  
All He made His love enfolds, all creation He upholds.**

*Solo* We all believe in Jesus Christ, Son of God and Mary's son,  
Who descended from His throne and for us salvation won;  
By whose cross and death are we rescued from all misery.

*All* **We all confess the Holy Ghost, Who from both in truth proceeds,  
Who sustains and comforts us in all trials, fears, and needs.  
Blessèd, holy Trinity, praise forever be to Thee!**

**Sermon** (sit) "Is it I?"

Matthew 26:25

**Hymn of the Day** "My Faith Looks Up to Thee"

LSB 702, *soloist st. 2*

**Prayer of the Church** (*stand*)

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**Offering** (*sit*) *Is it I?*

Joseph Martin

**Preface** (*stand*)

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**Lord's Prayer**

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## Words of Institution

## Sanctus

LSB 960

*Solo* Isaiah, mighty seer in days of old,  
The Lord of all in spirit did behold  
High on a lofty throne, in splendor bright,  
With robes that filled the temple courts with light.  
Above the throne were flaming seraphim;  
Six wings had they, these messengers of Him.  
With two they veiled their faces as was right,  
With two they humbly hid their feet from sight,  
And with the other two aloft they soared;  
One to the other called and praised the Lord:

*All*     **“Holy is God, the Lord of Sabaoth!  
Holy is God, the Lord of Sabaoth!  
Holy is God, the Lord of Sabaoth!  
His glory fills the heavens and the earth!”**

*Solo*     The beams and lintels trembled at the cry,  
And clouds of smoke enwrapped the throne on high.

**Pax Domini** p. 217

P     The peace of the Lord be with you always.  
C     **Amen.**

**Agnus Dei** LSB 434, st. 1

**Lamb of God, pure and holy, who on the cross didst suffer,  
Ever patient and lowly, Thyself to scorn didst offer.  
All sins Thou borest for us, else had despair reigned o’er us:  
Have mercy on us, O Jesus! O Jesus!**

**Distribution** (*sit*) “When You Woke That Thursday Morning” LSB 445

**Post-Communion Hymn** (*stand*) LSB 617, st. 1

**O Lord, we praise Thee, bless Thee, and adore Thee,  
In thanksgiving bow before Thee.  
Thou with Thy body and Thy blood didst nourish  
Our weak souls that they may flourish:  
O Lord, have mercy!  
May Thy body, Lord, born of Mary,  
That our sins and sorrows did carry,  
And Thy blood for us plead  
In all trial, fear, and need:  
O Lord, have mercy!**

**Post-Communion Collect** p. 218

P     We give thanks to You, almighty God ... one God, now and forever.  
C     **Amen.**

**Benedicamus** p. 218

P     Let us bless the Lord.  
C     **Thanks be to God.**

*There is no benediction because the worship service is not ended.  
We continue tomorrow as we mark our Lord's crucifixion.*

**Stripping of Altar**

**Psalm 51** LSB 51

*When the psalm is finished, please leave in silence.*