



<sup>5</sup>Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. <sup>6</sup>And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. <sup>7</sup>And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? <sup>8</sup>And how is it that we hear, each of us in his own native language? <sup>9</sup>Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, <sup>11</sup>both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." <sup>12</sup>And all were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup>But others mocking said, "They are filled with new wine."

<sup>14</sup>But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. <sup>15</sup>For these men are not drunk, as you suppose, since it is only the third hour of the day. <sup>16</sup>But this is what was uttered through the prophet Joel:

<sup>17</sup>"And in the last days it shall be, God declares,  
that I will pour out my Spirit on all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams;

<sup>18</sup>even on my male servants and female servants  
in those days I will pour out my Spirit, and they shall prophesy.

<sup>19</sup>And I will show wonders in the heavens above  
and signs on the earth below,  
blood, and fire, and vapor of smoke;

<sup>20</sup>the sun shall be turned to darkness  
and the moon to blood,  
before the day of the Lord comes, the great and magnificent day.

<sup>21</sup>And it shall come to pass that everyone who calls upon the name of the Lord shall be saved."

A This is the word of the Lord.

C **Thanks be to God.** (*stand*)

#### **Verse of the Day** (4:30)

Liturgical Text

C **Alleluia, alleluia!**

A Come, Holy Spirit, fill the hearts of the | faithful,\*  
and kindle in them the fire | of your love.

C **Alleluia, alleluia!**

#### **Verse of the Day** (8:00 and 10:30)

Liturgical Text

*Come, Holy Spirit, fill the hearts of the faithful,  
and kindle in them the fire of Your love.*

#### **Holy Gospel** *The Work of the Holy Spirit*

John 15:26-27; 16:4b-15

P The Holy Gospel according to St. John, the fifteenth and sixteenth chapters.

C **Glory to You, O Lord.**

<sup>26</sup>"But when the Helper comes, whom I will send to you from the Father, the Spirit of truth, who proceeds from the Father, he will bear witness about me. <sup>27</sup>And you also will bear witness, because you have been with me from the beginning.

<sup>4</sup>But I have said these things to you, that when their hour comes you may remember that I told them to you. "I did not say these things to you from the beginning, because I was with you. <sup>5</sup>But now I am going to him who sent me, and none of you asks me, 'Where are you going?' <sup>6</sup>But because I have said these things to you, sorrow has filled your heart. <sup>7</sup>Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Helper will not come to you. But if I go, I will send him to you. <sup>8</sup>And when he comes, he will convict the world concerning sin and righteousness and judgment: <sup>9</sup>concerning sin, because they do not believe in me; <sup>10</sup>concerning righteousness, because I go to the Father, and you will see me no longer; <sup>11</sup>concerning judgment, because the ruler of this world is judged.

<sup>12</sup>I still have many things to say to you, but you cannot bear them now. <sup>13</sup>When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. <sup>14</sup>He will glorify me, for he will take what is mine and declare it to you. <sup>15</sup>All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.** (*sit*)

**Hymn of the Day** "Come, Holy Ghost, God and Lord" LSB 497, *soloist st. 2*

**Sermon** "Filled and Kindled Hearts" Antiphon to the Introit

Introit Ps. 104:24, 27–28, 30; antiphon: liturgical text

***Come, Holy Spirit, fill the hearts of the faithful,  
and kindle in them the fire of your love. Alleuia.***

*O LORD, how manifold are your works! In wisdom have you made them all;  
the earth is full of your creatures.*

*These all look to you,  
to give them their food in due season.*

*When you give it to them, they gather it up;  
when you open your hand, they are filled with good things.*

*When you send forth your Spirit, they are created,  
and you renew the face of the ground.*

**Nicene Creed** (*stand*) p. 174

**Prayer of the Church** congregation responds "Hear our prayer"

**Offering** (*sit*) *Every Time I Feel the Spirit* (8:00 and 10:30) African American spiritual

*Ev'ry time I feel the Spirit moving in my heart, I will pray.  
Upon the mountain my Lord spoke, out of His mouth came fire and smoke.  
All around me looked so fine, asked my Lord if all was mine.  
Jordan River, chilly and cold, chills the body but not the soul.*

**Offertory** (*stand*) p. 176

**Preface** p. 177

**Sanctus** p. 178

**Prayer of Thanksgiving**

**Words of Institution** p. 179

**Proclamation of Christ**

**Lord's Prayer**

**Pax Domini** p. 180

**Agnus Dei**

*8:00 and 10:30 As you come to the altar rail for communion, please light your candle from the Christ candle and place it in the sand. The candles symbolize the Holy Spirit in each of us, combining together to make the Church.*

**Distribution** (*sit*)

"My Faith Looks Up to Thee"

*Oh, Let the Son of God Enfold You* (8:00 and 10:30)

LSB 702

John Wimber

**Post-Communion Canticle** (*stand*) "Thank the Lord" p. 181

**Post-Communion Collect** p. 183

**Benediction** *congregation responds "Amen"*

**Recessional Hymn** "O Day Full of Grace" LSB 503

**Postlude**

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