

Trinity Sunday
Pentecost Tide
May 25-26, 2024
Divine Service, Setting Two, p. 167

Prelude

Invocation (*stand*) p. 167

Confession and Absolution

Entrance Hymn "Holy, Holy, Holy" LSB 507

Kyrie p. 168

Hymn of Praise "This is the Feast" p. 171

Collect of the Day p. 172

P The Lord be with you.

C **And also with you.**

P Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

C **Amen.** (*sit*)

Old Testament *Isaiah's Vision of the Lord* Isaiah 6:1-8

¹In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. ²Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. ³And one called to another and said:

"Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory!"

⁴And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. ⁵And I said: "Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

⁶Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. ⁷And he touched my mouth and said: "Behold, this has touched your lips; your guilt is taken away, and your sin atoned for."

⁸And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me."

A This is the word of the Lord.

C **Thanks be to God.**

Gradual Psalm 145:3, 5b, 6b

Great is the LORD, and greatly | to be praised,*
and his greatness is un- | searchable.

**On your wondrous works, I will | meditate,*
and I will declare your | greatness.**

Second Reading *Peter's Sermon at Pentecost* Acts 2:14a, 22-36

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them...

²²"Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—

²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him,

“I saw the Lord always before me,
for he is at my right hand that I may not be shaken;
²⁶therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.
²⁷For you will not abandon my soul to Hades,
or let your Holy One see corruption.
²⁸You have made known to me the paths of life;
you will make me full of gladness with your presence.’

²⁹“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,
Sit at my right hand,
³⁵until I make your enemies your footstool.’

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

- A This is the word of the Lord.
- C **Thanks be to God.**

Verse of the Day (*stand*)

Isaiah 6:3b

- C **Alleluia, alleluia!**
- A Holy, holy, holy is the | LORD of hosts;* the whole earth is full of his | glory!
- C **Alleluia, alleluia!**

Holy Gospel *You Must Be Born Again*

John 3:1-17

- P The Holy Gospel according to St. John, the third chapter.
- C **Glory to You, O Lord.**

¹Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. ²This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” ³Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” ⁴Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” ⁵Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. ⁶That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. ⁷Do not marvel that I said to you, ‘You must be born again.’ ⁸The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

⁹Nicodemus said to him, “How can these things be?” ¹⁰Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? ¹¹Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. ¹²If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? ¹³No one has ascended into heaven except he who descended from heaven, the Son of Man. ¹⁴And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶“For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. ¹⁷For God did not send his Son into the world to condemn the world, but

in order that the world might be saved through him.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.** (*sit*)

Hymn of the Day “Come, Holy Ghost, Creator Bless” LSB 498, *soloist st. 2, 4, 6*

Sermon “Making Disciples” John 3:1-17

Athanasian Creed (*congregation reads boldface print*) p. 319

Whoever desires to be saved must, above all, hold the catholic faith.
Whoever does not keep it whole and undefiled will without doubt perish eternally.
And the catholic faith is this,

**that we worship one God in Trinity and Trinity in Unity,
neither confusing the persons nor dividing the substance.**

For the Father is one person, the Son is another, and the Holy Spirit is another.
**But the Godhead of the Father and of the Son and of the Holy Spirit is one:
the glory equal, the majesty coeternal.**

Such as the Father is, such is the Son, and such is the Holy Spirit:

the Father uncreated, the Son uncreated, the Holy Spirit uncreated;
the Father infinite, the Son infinite, the Holy Spirit infinite;
the Father eternal, the Son eternal, the Holy Spirit eternal.

**And yet there are not three Eternals, but one Eternal,
just as there are not three Uncreated or three Infinities,
but one Uncreated and one Infinite.**

In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
and yet there are not three Almighty, but one Almighty.

So the Father is God, the Son is God, the Holy Spirit is God;
and yet there are not three Gods, but one God.

So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
and yet there are not three Lords, but one Lord.

Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord,
so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

The Father is not made nor created nor begotten by anyone.
The Son is neither made nor created, but begotten of the Father alone.
The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.

**Thus, there is one Father, not three Fathers; one Son, not three Sons;
one Holy Spirit, not three Holy Spirits.
And in this Trinity none is before or after another;
none is greater or less than another;
but the whole three persons are coeternal with each other and coequal,
so that in all things, as has been stated above,
the Trinity in Unity and Unity in Trinity is to be worshiped.**

Therefore, whoever desires to be saved must think thus about the Trinity.

But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God,
is at the same time both God and man.

He is God, begotten from the substance of the Father before all ages; and He is man,
born from the substance of His mother in this age:
perfect God and perfect man, composed of a rational soul and human flesh;
equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

Although He is God and man, He is not two, but one Christ:
one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
one altogether, not by confusion of substance, but by unity of person.

For as the rational soul and flesh is one man, so God and man is one Christ,
who suffered for our salvation, descended into hell, rose again the third day from the dead,
ascended into heaven, and is seated at the right hand of the Father, God Almighty,
from whence He will come to judge the living and the dead.

**At His coming all people will rise again with their bodies
and give an account concerning their own deeds.**

**And those who have done good will enter into eternal life,
and those who have done evil into eternal fire.**

This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

Prayer of the Church (<i>stand</i>)	<i>congregation responds "Hear our prayer"</i>	
Offering (<i>sit</i>)		
Offertory (<i>stand</i>)		p. 176
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Sanctus		p. 178
Prayer of Thanksgiving		
Words of Institution		p. 179
Proclamation of Christ		
Lord's Prayer		
Pax Domini		p. 180
Agnus Dei		
Distribution (<i>sit</i>)	<i>"Alleluia! Let Praises Ring"</i>	LSB 822
Post-Communion Canticle (<i>stand</i>)	<i>"Thank the Lord"</i>	p. 181
Post-Communion Collect		p. 183
Benediction	<i>congregation responds "Amen"</i>	
Closing Hymn	<i>"Glory Be To God the Father"</i>	LSB 506
Postlude		