



**and I will declare your | greatness.**

**Epistle** *Treasure in Jars of Clay* 2 Corinthians 4:5-12

<sup>5</sup>What we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. <sup>6</sup>For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

<sup>7</sup>But we have this treasure in jars of clay, to show that the surpassing power belongs to God and not to us. <sup>8</sup>We are afflicted in every way, but not crushed; perplexed, but not driven to despair; <sup>9</sup>persecuted, but not forsaken; struck down, but not destroyed; <sup>10</sup>always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies. <sup>11</sup>For we who live are always being given over to death for Jesus' sake, so that the life of Jesus also may be manifested in our mortal flesh. <sup>12</sup>So death is at work in us, but life in you.

A This is the word of the Lord.

C **Thanks be to God.**

**Verse of the Day** (*stand*)

Mark 2:27

C **Alleluia, alleluia!**

A The Sabbath was | made for man,\* not man for the | Sabbath.

C **Alleluia, alleluia!**

**Holy Gospel** *Jesus is Lord of the Sabbath*

Mark 2:23 – 3:6

P The Holy Gospel according to St. Mark, the second and third chapters.

C **Glory to You, O Lord.**

<sup>23</sup>One Sabbath [Jesus] was going through the grainfields, and as they made their way, his disciples began to pluck heads of grain. <sup>24</sup>And the Pharisees were saying to him, "Look, why are they doing what is not lawful on the Sabbath?" <sup>25</sup>And he said to them, "Have you never read what David did, when he was in need and was hungry, he and those who were with him: <sup>26</sup>how he entered the house of God, in the time of Abiathar the high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those who were with him?" <sup>27</sup>And he said to them, "The Sabbath was made for man, not man for the Sabbath. <sup>28</sup>So the Son of Man is lord even of the Sabbath."

<sup>1</sup>Again he entered the synagogue, and a man was there with a withered hand. <sup>2</sup>And they watched Jesus, to see whether he would heal him on the Sabbath, so that they might accuse him. <sup>3</sup>And he said to the man with the withered hand, "Come here." <sup>4</sup>And he said to them, "Is it lawful on the Sabbath to do good or to do harm, to save life or to kill?" But they were silent. <sup>5</sup>And he looked around at them with anger, grieved at their hardness of heart, and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. <sup>6</sup>The Pharisees went out and immediately held counsel with the Herodians against him, how to destroy him.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.** (*sit*)

**Hymn of the Day** "These Are the Holy Ten Commands" LSB 581, st. 1, 4, 11, 12

*Solo* These are the holy Ten Commands  
God gave to us by Moses' hands  
When high on Sinai's mount he stood,  
Receiving them for our good.  
Have mercy, Lord!

*All* **"You shall observe the worship day  
That peace may fill your home, and pray,  
And put aside the work you do,  
So that God may work in you."  
Have mercy, Lord!**

*Solo* You have this Law to see therein  
That you have not been free from sin  
But also that you clearly see

How pure toward God life should be.  
Have mercy, Lord!

*All*      **Our works cannot salvation gain;  
They merit only endless pain.  
Forgive us, Lord! To Christ we flee,  
Who pleads for us endlessly.  
Have mercy, Lord!**

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<b>Apostles' Creed</b>	p. 175
<b>Prayer of the Church</b> ( <i>stand</i> )	<i>congregation responds "Hear our prayer"</i>
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<b>Distribution</b> ( <i>sit</i> ) "O Day of Rest and Gladness"	LSB 906
<b>Post-Communion Canticle</b> ( <i>stand</i> ) "Nunc Dimittis"	p. 182
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