The Third Sunday after Pentecost Pentecost Tide June 8-9, 2024 Divine Service, Setting Two, p. 167

Prelude

Invocation (stand)

Confession and Absolution

Introit The Lord Is My Strength and My Shield

Ps. 28:7–9; antiphon: Ps. 28:6



 Blessèd be the LORD!* For he has heard the voice of my pleas for mercy. The LORD is my strength and my shield; in him my heart trusts, and my heart exults, and with my song I give thanks to him. The LORD is the strength of his people;* he is the saving refuge of his a- nointed. Oh, save your people and bless your heritage!* Be their shepherd and carry them for- ever. Glory be to the Father and to the Son* and to the Holy Spirit; as it was in the be- ginning,* is now, and will be forever. Amen. Blessèd be the LORD!* For he has heard the voice of my pleas for mercy.	I am helped;*
To the has heard the voice of thy pleas for phercy.	
Kyrie	p. 168
Hymn of Praise "Gloria in Excelsis"	р. 170

Collect of the Day

P The Lord be with you.

C And also with you.

- P Almighty and eternal God, Your Son Jesus triumphed over the prince of demons and freed us from bondage to sin. Help us to stand firm against every assault of Satan, and enable us always to do Your will; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen. (sit)

Old Testament The Fall

⁸They heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. ⁹But the LORD God called to the man and said to him, "Where are you?" ¹⁰And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself." ¹¹He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?" ¹²The man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate." ¹³Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent deceived me, and I ate."

¹⁴The LORD God said to the serpent,

"Because you have done this, cursed are you above all livestock and above all beasts of the field;

Genesis 3:8-15

p. 172

р. 167

on your belly you shall go, and dust you shall eat all the days of your life.

¹⁵I will put enmity between you and the woman, and between your offspring and her offspring;

he shall bruise your head, and you shall bruise his heel."

A This is the word of the Lord.

C Thanks be to God.

Gradual

Psalm 145:3, 5b, 6b

2 Corinthians 4:13-5:1

Great is the LORD, and greatly | to be praised,* and his greatness is un- | searchable.

On your wondrous works, I will | meditate,* and I will declare your | greatness.

Our Heavenly Dwelling Epistle

¹³Since we have the same spirit of faith according to what has been written, "I believed, and so I spoke," we also believe, and so we also speak, ¹⁴knowing that he who raised the Lord Jesus will raise us also with Jesus and bring us with you into his presence. ¹⁵For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God.

¹⁶So we do not lose heart. Though our outer nature is wasting away, our inner nature is being renewed day by day. ¹⁷For this slight momentary affliction is preparing for us an eternal weight of glory beyond all comparison, ¹⁸as we look not to the things that are seen but to the things that are unseen. For the things that are seen are transient, but the things that are unseen are eternal.

¹For we know that if the tent, which is our earthly home, is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

- A This is the word of the Lord.
- C Thanks be to God.

Verse of the Day (stand)

- C Alleluia, alleluia!
- A Unless the LORD | builds the house,* those who build it la- | bor in vain.
- C Alleluia, alleluia!

Holy Gospel Jesus' Mother and Brothers

P The Holy Gospel according to St. Mark, the third chapter.

C Glory to You, O Lord.

²⁰Then [Jesus] went home, and the crowd gathered again, so that they could not even eat. ²¹And when his family heard it, they went out to seize him, for they were saying, "He is out of his mind."

²²And the scribes who came down from Jerusalem were saying, "He is possessed by Beelzebul," and "by the prince of demons he casts out the demons." ²³And he called them to him and said to them in parables, "How can Satan cast out Satan?²⁴If a kingdom is divided against itself, that kingdom cannot stand.²⁵And if a house is divided against itself, that house will not be able to stand. ²⁶And if Satan has risen up against himself and is divided, he cannot stand, but is coming to an end. ²⁷But no one can enter a strong man's house and plunder his goods, unless he first binds the strong man. Then indeed he may plunder his house.

²⁸"Truly, I say to you, all sins will be forgiven the children of man, and whatever blasphemies they utter, ²⁹but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin"— ³⁰for they had said, "He has an unclean spirit."

Psalm 127:1a

Mark 3:20-35

³¹And his mother and his brothers came, and standing outside they sent to him and called him. ³²And a crowd was sitting around him, and they said to him, "Your mother and your brothers are outside, seeking you." ³³And he answered them, "Who are my mother and my brothers?" ³⁴And looking about at those who sat around him, he said, "Here are my mother and my brothers! ³⁵Whoever does the will of God, he is my brother and sister and mother."

- P This is the Gospel of the Lord.
- C **Praise to You, O Christ.** (*sit*)

Hymn of	the Day	"The Tree of Life"	LSB 561, soloist sts. 1, 3	
Sermon	"The Pro	mise ls Eternal″	Genesis 3:8-15	
Apostles'	Creed (s	tand)	p. 175	
Prayer of	the Chu	rch	congregation responds "Hear our prayer"	
Offering ((sit)			
Offertory	(stand)		p. 176	
Preface (s	tand)		p. 177	
Sanctus			p. 178	
Prayer of	Thanksg	jiving		
Lord's Pra	ayer		р. 179	
Words of Institution				
Pax Domi	ini		p. 180	
Agnus Dei				
Distribution (<i>sit</i>) "O Living Bread from Heaven" tune: AURELIA				
1	How w The gift: Have Oh, won Oh, cu Oh, cu My hear With	Bread from heaven, well You feed your gu s that You have given filled my heart with re adrous food of blessin up that heals our woes t, this gift possessing praises overflows.	est. g, s!	
2	To thi And wit The tr For You What The brea	I, You here have led m is most holy place h Yourself have fed m reasures of Your grace have freely given earth could never buy ad of life from heaver now I shall not die.	e ; y,	
3	This for And You	e me all I wanted; ood can death destroy I have freely granted up of endless joy.	<i>J</i> .	

My Lord, I do not merit The favor You have shown, And all my soul and spirit Bow down before Your throne.		
 Lord, grant me then, thus strengthened With heav'nly food, while here My course on earth is lengthened, To serve with holy fear. And when You call my spirit To leave this world below, I enter, through Your merit, Where joys unmingled flow. 		
Post-Communion Canticle (<i>stand</i>) "Nunc Dimittis"	р. 182	
Post-Communion Collect	р. 183	
Benediction		
Closing Hymn "Rise! To Arms! With Prayer Employ You"	LSB 506, soloist st. 2	
Postlude		

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