

**The Ninth Sunday after Pentecost**  
**St. John Tide**  
**July 20-21, 2024**  
**Divine Service, Setting Five, p. 213**

**Prelude**

**Invocation, Confession, and Absolution** (*stand*) p. 213

**Introit** *He Heals the Brokenhearted* Ps. 147:7–11; antiphon: Ps. 145:16



You open | your hand;\*  
you satisfy the desire of every | living thing.  
**Sing to the LORD with thanks- | giving;\*  
make melody to our God | on the lyre!**  
He covers the heavens with clouds; he prepares rain | for the earth;\*  
he makes grass grow | on the hills.  
**He gives to the | beasts their food,\*  
and to the young ravens | that cry.**  
His delight is not in the strength | of the horse,\*  
nor his pleasure in the legs | of a man,  
**but the LORD takes pleasure in those who | fear him,\*  
in those who hope in his | steadfast love.**  
**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**  
You open | your hand;\*  
you satisfy the desire of every | living thing.

**Kyrie** "Lord, have mercy" LSB 943

**Kyrie, Kyrie eleison.  
Christe, Christe eleison.  
Kyrie, Kyrie eleison.**

**Gloria in Excelsis** LSB 947

*All* **All glory be to God on high and thanks for all His favor;  
No harm can touch or terrify a child of God forever.  
God shows His good and gracious will  
And grants His peace, the world to fill—all strife at last has ended.**

*All* **We praise and laud and worship You; we give You thanks forever,  
O Father, for Your rule is true and just and changes never.  
With boundless pow'r, Your mighty reign  
Fulfills whatever You ordain. Lord, grant us ev'ry blessing!**

*Solo* **O Jesus Christ, the only Son begotten of the Father,  
Your saving death has made us one with God and with each other.  
O Lamb of God, to You on high  
In our distress we sinners cry, have mercy on us, amen!**

*All* **O Holy Spirit, our delight and source of consolation,  
Protect us from the devil's might through Jesus, our salvation,  
Who by His death upon a tree  
Has rescued us from misery: to this we hold forever.**

P The Lord be with you.

C **And also with you.**

P Heavenly Father, though we do not deserve Your goodness, still You provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your gifts, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.** (*sit*)

**Old Testament** *The Righteous Branch*

Jeremiah 23:1–6

<sup>1</sup>“Woe to the shepherds who destroy and scatter the sheep of my pasture!” declares the LORD. <sup>2</sup>Therefore thus says the LORD, the God of Israel, concerning the shepherds who care for my people: “You have scattered my flock and have driven them away, and you have not attended to them. Behold, I will attend to you for your evil deeds, declares the LORD. <sup>3</sup>Then I will gather the remnant of my flock out of all the countries where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. <sup>4</sup>I will set shepherds over them who will care for them, and they shall fear no more, nor be dismayed, neither shall any be missing, declares the LORD.

<sup>5</sup>“Behold, the days are coming, declares the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. <sup>6</sup>In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: ‘The LORD is our righteousness.’”

A This is the word of the Lord.

C **Thanks be to God.**

**Gradual**

Romans 11:33, 36

Oh, the depth of the riches and wisdom and knowl- | edge of God!\*

How unsearchable are his judgments and how inscrutable | his ways!

**For from him and through him and to him are | all things.\***

**To him be glory forever. | Amen.**

**Epistle** *One in Christ*

Ephesians 2:11–22

<sup>11</sup>Remember that at one time you Gentiles in the flesh, called “the uncircumcision” by what is called the circumcision, which is made in the flesh by hands— <sup>12</sup>remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. <sup>13</sup>But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. <sup>14</sup>For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility <sup>15</sup>by abolishing the law of commandments and ordinances, that he might create in himself one new man in place of the two, so making peace, <sup>16</sup>and might reconcile us both to God in one body through the cross, thereby killing the hostility. <sup>17</sup>And he came and preached peace to you who were far off and peace to those who were near. <sup>18</sup>For through him we both have access in one Spirit to the Father. <sup>19</sup>So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, <sup>20</sup>built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, <sup>21</sup>in whom the whole structure, being joined together, grows into a holy temple in the Lord. <sup>22</sup>In him you also are being built together into a dwelling place for God by the Spirit.

A This is the word of the Lord.

C **Thanks be to God.**

**Verse of the Day** (*stand*)

Psalms 78:25

**Alleluia. Alleluia.**

Man ate of the bread of the | angels;\*

he sent them food in a- | bundance.

**Alleluia. Alleluia.**

**Holy Gospel** *Jesus Feeds the Five Thousand*

Mark 6:30–44

P The Holy Gospel according to St. Mark, the sixth chapter.

C **Glory to You, O Lord.**

<sup>30</sup>The apostles returned to Jesus and told him all that they had done and taught. <sup>31</sup>And he said to them, "Come away by yourselves to a desolate place and rest a while." For many were coming and going, and they had no leisure even to eat. <sup>32</sup>And they went away in the boat to a desolate place by themselves. <sup>33</sup>Now many saw them going and recognized them, and they ran there on foot from all the towns and got there ahead of them. <sup>34</sup>When he went ashore he saw a great crowd, and he had compassion on them, because they were like sheep without a shepherd. And he began to teach them many things. <sup>35</sup>And when it grew late, his disciples came to him and said, "This is a desolate place, and the hour is now late. <sup>36</sup>Send them away to go into the surrounding countryside and villages and buy themselves something to eat." <sup>37</sup>But he answered them, "You give them something to eat." And they said to him, "Shall we go and buy two hundred denarii worth of bread and give it to them to eat?" <sup>38</sup>And he said to them, "How many loaves do you have? Go and see." And when they had found out, they said, "Five, and two fish." <sup>39</sup>Then he commanded them all to sit down in groups on the green grass. <sup>40</sup>So they sat down in groups, by hundreds and by fifties. <sup>41</sup>And taking the five loaves and the two fish he looked up to heaven and said a blessing and broke the loaves and gave them to the disciples to set before the people. And he divided the two fish among them all. <sup>42</sup>And they all ate and were satisfied. <sup>43</sup>And they took up twelve baskets full of broken pieces and of the fish. <sup>44</sup>And those who ate the loaves were five thousand men.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

## **Apostles' Creed**

*inside back cover of hymnal*

**Sermon** (*sit*) "No More Have To's"

Ephesians 2:13-22

**Hymn of the Day** "The Church's One Foundation"

LSB 644, *soloist st. 4*

**Prayer of the Church** (*stand*)

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**Offering** (*sit*)

**Preface** (*stand*)

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**Lord's Prayer**

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## **Words of Institution**

**Sanctus**

LSB 960

**Isaiah, mighty seer in days of old,  
the Lord of all in spirit did behold  
High on a lofty throne, in splendor bright,  
with robes that filled the temple courts with light.  
Above the throne were flaming seraphim;  
six wings had they, these messengers of Him.  
With two they veiled their faces as was right,  
with two they humbly hid their feet from sight,  
And with the other two aloft they soared;  
one to the other called and praised the Lord:**

**"Holy is God, the Lord of Sabaoth!  
Holy is God, the Lord of Sabaoth!  
Holy is God, the Lord of Sabaoth!  
His glory fills the heavens and the earth!"**

**The beams and lintels trembled at the cry,  
and clouds of smoke enwrapped the throne on high.**

P The peace of the Lord be with you always.  
C **Amen.**

**Agnus Dei**

LSB 434, st. 1

**Lamb of God, pure and holy, who on the cross didst suffer,  
Ever patient and lowly, Thyself to scorn didst offer.  
All sins Thou borest for us, else had despair reigned o'er us:  
Have mercy on us, O Jesus! O Jesus!**

**Distribution** (*sit*) "When Peace like a River"

LSB 763

**Post-Communion Hymn** (*stand*) "O Lord, We Praise Thee"

LSB 617, st. 1

**O Lord, we praise Thee, bless Thee, and adore Thee,  
In thanksgiving bow before Thee.  
Thou with Thy body and Thy blood didst nourish  
Our weak souls that they may flourish:  
O Lord, have mercy!  
May Thy body, Lord, born of Mary,  
That our sins and sorrows did carry,  
And Thy blood for us plead  
In all trial, fear, and need:  
O Lord, have mercy!**

**Post-Communion Collect** (*stand*)

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P We give thanks to You, almighty God ... one God, now and forever.  
C **Amen.**

**Benediction**

*congregation responds "Amen"*

**Closing Hymn** "Awake, O Sleeper, Rise from Death"

LSB 697

**Postlude**