

Palm Sunday – April 2, 2023 Confirmation  
Text: Introit  
Theme: Dancing in Your Underwear

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**"Blessed is he who comes in the name of the LORD! We bless you from the house of the LORD." That was what they shouted as Jesus entered Jerusalem and that is what we sang in the Introit for today, Palm Sunday, the day we celebrate Jesus' entry into Jerusalem. The rest of the Introit is from Psalm 24 which was likely a psalm that King David wrote to mark the entry of the Ark of the Covenant into Jerusalem. We are told in 2 Samuel 6 that David threw off his royal robes and danced in front of the ark in what seems to be his liturgical underwear. The priests wore a linen garment underneath their robes and David, in humility, did not consider it appropriate to wear his kingly robes in the presence of the ark. He was just another priest of the Lord doing what the Lord commanded him to do.**

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**in glory but in humility as a human being, hiding all of His glory for the time being. He would be arrested, tried, beaten and crucified this week and He would do it all because of His love for us. That is why He is our King. He bought us with His own life and soul.**

**Like David, like Jesus, we too come into this place, the very House of God and we take off all our worldly robes. Kings, Presidents, Chairmen of Boards and Captains of Industry all kneel beside the humblest of subjects as we all take off whatever worldly robes we might wear and receive the forgiveness won for us on the cross. There is a reason I wear this white robe even as the lay assistants and acolytes and confirmands do as well. We are all servants of the Lord in His house and the robe symbolizes that we are all just people placed here to serve you – God’s people who are in the crowd once more and watching your Lord enter in yet again.**

**This time, however, He is not on a donkey. He is still here in flesh and blood, however. He has come to us in His body and blood on the altar of our God and He not only speaks forgiveness to us through the Word but He quite literally enters us in Holy Communion. As we move forward to receive that body and blood, we might well say to ourselves,**

**“Lift up your heads, O gates! And be lifted up, O ancient doors,  
that the King of glory may come in.”**

**He enters into us yet again and again we are forgiven,  
refreshed, renewed and empowered to continue on our journey with  
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